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The Gentiles

Critical Commentary and Explanation



This pamphlet is part of a series of content geared toward specific biblical subjects. It is compiled from various transcribed biblical Bible lessons given by VOTTY (Voices of the True Ysraelites). It includes the scriptures with the corresponding commentary and explanation. The goal is to share this information with our family and loved ones, while helping our Israelite brothers and sisters further their growth in the knowledge of the truth as it pertains to the word of YHWH.

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Introduction to The Gentiles Critical Commentary and Explanation

The dictionary defines Gentile, which is a word first used in the 14th century, as a person that isn't a Jew (misnomer for Judah); a heathen or pagan. But according to the Bible, it means a person who is ignorant of the Torah instructions and covenant of YHWH; therefore this definition is unsatisfactory. What about the other 11 tribes of Israel? Judah is not the only tribe of Israel. Since the Bible describes the word Gentile as an ignorant person, that could be in reference to anyone, including the scattered northern kingdom of Israel, nations in general, and Esau and his five sons. By the time you finish reading the content that follows, our hope is that this is made clear.



Gentile: The Northern Kingdom

Ephesians 4:17-24 (KJV)

- 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind.
- 18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20 But ye have not so learned Christ;
- 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.

It's very important to understand some things seed royal; there are some things that must be purged out of you. Now if it's purged out of you, what is being purged out of you? Paul had a mission and those that are on the network understand that Paul's mission was to the northern kingdom. Here goes Paul. Listen to what he says in this conversation, when Paul encounter the northern kingdom. This would never be taught, broken down to understand. These verses are something else, if you understand what this man is saying, and the purpose of it, but you have to come out of Christianity, Islam and Judaism — you must repent.

Do you know if you call a person Gentile, the definition in the Bible is that you are an ignorant person, according Paul, did you know that? Gentile has nothing to do with, like they have said, white man, white woman — no. A Gentile according to the Bible, you must precept that. When you're called a Gentile, that does not mean biblically, white man, white woman; it means an ignorant person, not a color. It's just an ignorant person, whatever you are, if you've been darting from the covenant of YHWH, you are a Gentile. If you're gonna use that modern word about this, precept it.

1 Corinthians 12:1-2 (KJV)

- 1 Now concerning spiritual gifts, brethren, I would not have you ignorant.
- 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

See that? Paul used the word again, you 10 northern tribes under the banner of Corinthians, you know that you are ignorant with those dumb idols and you were Gentiles. Something has to happen to remove you from being a Gentile. Let's go to the 10th chapter to make sure. He might say it again. Now if he uses it a third time, and you don't believe what the word Gentile mean, that's up to you seed royal. But here's the biblical definition of a Gentile and you'll put this together by remembering the left side of the book. Listen to the tone of shorty Paul's words, pertaining to the word Gentile.

1 Corinthians 10:1-4 (KJV)

- 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;
- 3 And did all eat the same spiritual meat;
- 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Now your grandbaby can tell you that story, who was under the cloud and what people were under the cloud. But Paul said, I don't want you Gentiles to be ignorant pertaining to how our fathers were under this cloud. You can just read it for yourself what people he's calling ignorant; his brothers that were under the cloud. We'll get a name. Let's search for a name, we'll search for a name and go from there. We'll go get a name. You have to connect this together. We're going to find out exactly about this pillar cloud conversation. He said brothers, you Gentiles, I don't want you to be ignorant. See, remember, ignorance means you are blinded from the word of YHWH, so a Gentile means an ignorant person. He said, you know you were Gentiles, ignorant. You don't have the history to know about the people that were under the cloud, which



he called your brother. So we're going to precept that back to Exodus 13 and get an answer.

Exodus 13:1-2, 18, 21-22 (KJV)

- 1 And the Lord spake unto Moses, saying,
- 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.
- 18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.
- 21 And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
- 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

YHWH the Son is leading the children of Israel up under the cloud, so Paul is rehearsing the righteous act in the 10th chapter.

1 Corinthians 10:1-4 (KJV)

- 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;
- 3 And did all eat the same spiritual meat;
- 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1 Corinthians 12:1-2 (KJV)

- 1 Now concerning spiritual gifts, brethren, I would not have you ignorant.
- 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

So the Bible definition of a Gentile is in the 12th chapter, 1 and 2. I don't care how you say it, with the tone of a light voice, in between, but he tells you in 58 verse 1 to raise your voice up like a trumpet. I don't care how you read this, the connection is there in the 12th chapter, verse 1 and 2.

Once you understand that you have the big stick, the word Gentile does not mean white man, white woman; it means those that are ignorant of the covenant, but the Gentiles in the scripture that you are reading now, is about the northern kingdom, returning back from the darkness, the cloak of ignorance, as they are today.

1 Corinthians 6:9-11

- 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind.
- 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

He said, even if you are effeminate, you're not getting into the kingdom. Now look at what he said seed royal. He let you know something now. If you are effeminate, you're not getting into the kingdom. That's big seed royal — effeminate. Do you know the definition of effeminate? We'll precept that too. That's a big word right there seed royal, you have to look that up for yourself. The effeminate are not getting into the kingdom. Meaning, how do you make your decisions? Do you make your decision because it fits you better to make it like that or do you make your decisions according to the Bible? Let's go to 1st Peter. I want to pursue that word a little bit, effeminate. I want to pursue that since it came up.

1 Peter 5:5-9 (KJV)

- 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
- 7 Casting all your care upon him; for he careth for you.
- 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
- 9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

He's telling you to hold onto the covenant seed royal, hold on, but you have to find out what the covenant is saying seed royal. That's big right there, but we have to move on. Let's precept that little bit.

2 Corinthians 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?



and what communion hath light with darkness?

- 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
- 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.
- 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

1 Corinthians 6:9-10

- 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
- 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

In 1st Samuel, when you know that you're on to something, you'll understand what he just said, what we just finished reading in chapter 6 verse 9 through 11. This is what happened to man and woman. The mindset will be this.

1 Samuel 10:6

6 And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

See that? So when you're ready for the Master's hand, then the Spirit will come upon you, but the Spirit will turn you into another man or woman. That means that the way you once were, it'll be noted, because you're making your decisions according to as it is written. You're not going to let your emotions make a decision. That's when the Spirit of YHWH will come upon you. It will change you and turn you into another man or another woman. That's what he just said. Let's go to 1st John, right side of the book. Let me tell you something seed royal, when you have the Spirit of YHWH, you would not have the concerns of worldly circumstances, when it come down to certain things, you'd have a different type of spirit upon you.

1 John 4:7-8, 16

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

- 8 He that loveth not knoweth not God; for God is love.
- 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Then precept that, go to the 14th chapter of St. John; let's find out about this love. See now, here goes this love seed royal. They have a record out about where is the love. Okay, well, YHWH will tell you where the love is. The greatest piece of literature is this Bible. You're seeking love, you want to know where love is? Well let's see where the Bible says it is. That's all. "Well I sho' could stand a lil' love". Let's see how you could get a little love, according to the Bible. What we're going to do, is find out about this good love. You have to precept your Bible to gain the understanding about how you have YHWH love, and then he'll return that love back to you, but you have to find the answer in the Bible. We're going to talk about this good love.

John 14:15, 21, 23-24, 31

- 15 If ye love me, keep my commandments.
- 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
- 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

So now you see the love, if you are going to receive the love. Remember when we read in an opening statement? As a matter of fact, let's go back and read it. Remember the opening statement that was read in St. John 4 verse 23 and 24? That was pointing toward the great love-in seed royal. The great love-in is when we opened the class up with St. John chapter 4 verse 23 and 24, that was the opening. See you can save yourself many headaches if you recognize the love according to the Bible.

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.



24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

See that, see how you have to worship him? You have to worship him in this word. So now, are you worshipping him seed royal by the way you conduct yourself? No. John 8:32 will tell you how you must worship him in spirit, right? The father is a spirit. You must worship him through his word, you have to find out what his word says — that's how you worship him.

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

John 17:17

17 Sanctify them through thy truth: thy word is truth.

Do you see that seed royal? What does the seer say in 40 verse 8 of Isaiah? What did the seer say about YHWH's word?

Isaiah 40:8

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

1 Peter 1:25

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

That's what will stand seed royal — this word. He says how you should conduct yourself. Good point. Let's find out.

1 Kings 22:14

14 And Micaiah said, As the Lord liveth, what the Lord saith unto me, that will I speak.

Understand one thing, we can avoid 7:21 of 2nd Esdras. We can avoid it. Listen seed royal, because all that we can give you is what YHWH says. When you say "well, I don't want to hear that book", I can't help you. I can only show you (and all six camps have the same mindset). We can only show you what the Bible says and if you apply the Bible, you have 2nd Esdras 7 verse 21.

2 Esdras 7:21 (KJV w/ Apoc)

21 For God hath given strait commandment to such as came, what they should do to live, even as they came, and what

they should observe to avoid punishment.

So you see what he's saying. The last decision that you made that boomerang on you, did you make it according to what He just said, torah? You didn't did you? Then you want to know what happened right? Whatever happens, when you make your decision, make sure you make it according to what the torah tell you, then you can avoid punishment. Got it?

John 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Genesis 1:26

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth

Right. What is he saying in 2:15? Right. Man has dominion right? Yes. Good. Although, we're going to try to break it down as fast as we can.

Genesis 2:15

15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

He says that he put the man in the garden of Eden to dress it and keep it; that's what 15 says. What does 16 say?

Genesis 2:16-17

- 6 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
- 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

He says that the day that you eat of it, Adam, the day you eat of it, that's when death will come in. 5 verse 12 of Romans, we'll come right back. Let's see what happens. Paul taught the northern kingdom. Paul said something about a hijacking.

Romans 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:



Ezra reported on this guy. What was his conclusion on Adam, by the Spirit of YHWH in 3:21? In 2nd Esdras 3:21 a report was made on Adam by Ezra, pertaining to his grandfather. What does he say in 2nd Esdras 3:21?

2 Esdras 3:21 (KJV w/ Apoc)

21 For the first Adam bearing a wicked heart transgressed, and was overcome; and so be all they that are born of him.

What did Adam have, again? What kind of mind did he have? Now how did he do that? What made Adam have a wicked mind? How did it happen? The only way you're going to find out how it happened is to go back to the scene of the crime. What made Adam catch a wicked mind? What made Adam, according to the Bible, end up where Ezra is reporting about him having a wicked mind? Let's go back and find out. We're going to find out exactly what caused him to have a wicked mind. Let's go back to Genesis chapter 3 verse 3 and 4. Now we're going to look for, down to verse 6, how Adam received a bad report, a stain in his armor, having a wicked mind. That's all we want to find out — what happened. Let's see if we can chase it down.

Genesis 3:3-6

- 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
- 4 And the serpent said unto the woman, Ye shall not surely die:
- 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

What did YHWH say behind that? He made a profound statement behind that. Let's see what he says in 17. Lets see what the Bible says behnd that.

Genesis 3:17

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

So in 2nd Esdras 3:21, what is the conclusion on Adam

receiving a wicked mind, what happened?

2 Esdras 3:21 (KJV w/ Apoc)

21 For the first Adam bearing a wicked heart transgressed, and was overcome; and so be all they that are born of him.

How did Adam get that wicked mind? Now rather I talk light or if I just sound like Tweety Bird, you see now how Adam got that wicked mind, don't you? You see it? And I'm not going to even comment on it. It is as plain as all outdoors how he got that wicked mind on him and what he did. And I'm not going to say anything, but you heard it for yourself. Now you can read how Adam ended up with a wicked mind for yourself. Let's go a little further; let's run back to the 18th chapter verse 17 of Genesis. Now YHWH is going to cash-in on something. Adam received a wicked mind, and rather I say anything behind it, you received the answer didn't you? Let's see what YHWH says.

Genesis 18:17-19

- 17 And the Lord said, Shall I hide from Abraham that thing which I do:
- 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
- 19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

Do you see the difference? What was the difference in what YHWH said to Abraham and what he said to Adam? He said, I know what Abraham is going to do. And he said to Adam, Genesis 3:17. What did he say to Adam again?

Genesis 3:17

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

We're going back to Genesis 18 verse 17 and take it on down 23. Let's see what we can get out of it.

Genesis 18:17-21 (22-23)

17 And the Lord said, Shall I hide from Abraham that thing which I do;



- 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
- 19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.
- 20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;
- 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Hold that point in 21. Read 21 again because I want to precept that. Now you hear what he said. Abraham is going to command his family to keep the torah instructions; that's what he's going to do. He said, I told Adam what not to do, but he did it anyway. He said, I know Abraham is going to keep what I have written and I'm going to bless him and he's going to be great by keeping what I have written. Meaning, when YHWH tells you something, you're supposed to take your knees up and do what YHWH told you to do. That's all he's saying. He gave you two examples. He watched what jumped off in the garden. And Ezra said Adam had a wicked mind. Do you see that? Verse 21 again, listen good.

Genesis 18:21

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Let's go to St. John chapter 6. YHWH said, I'll go down now and I'll see, I'm going to peep at this, I'm going down to get an eyeball-to-eyeball on this. So YHWH came down, to commune, to see face-to-face. We're going to the 6th chapter of the book of St. John and pick it up at verse number 29. We're going to read about the YHWH that came down. Let's see. Let's pick it up at St. John chapter 6 verse 29. Let's keep reading 'til we find out something. No, for timesake, 33, 38 and 51. Let's find out who came down. He said, I'm going to see, I'm going to peep at this, I'm going to find out exactly what's going on, I'm going to leave the third heaven, and I'm going to come down, and I'm going to see eyeball-to-eyeball what's going on. Let's see what's written over there in 6:33, and we'll skip down to 38 and skip down to verse 51.

John 6:33, 38, 51

- 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
- 38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
- 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Who was Abraham talking to, according to the Bible? Who is the YHWH? Who is the 4-letter man that said, I'm going to come down and I'm going to see if all of this is going on in the report that I recieved, I have to come down and peep at it. Who's that talking to Abraham, according to the Bible? Let's go to the 8th chapter and pick it up at 54 through 58 and find out who is the YHWH that was talking to Abraham? Lets see who is the YHWH that's doing all that; the one that put the curse, that told Ezra that Adam is pretty wicked. We found out why he's wicked, didn't we? Because when YHWH tell you to do something, that's the end of it. As a matter of fact, I have to pull a rabbit out of the hat on that. Lets go to Malachi. Let me show you something, what YHWH says. You know what Micaiah said? He said, you know, I'm only going to speak what YHWH says, I'm not going to get myself caught up trying to figure anything out, I'm going to peep in this book and see what this book says, I'm going to tell you what the book says and leave it like it is. In Malachi chapter 1 he made a profound statement, and I just want to see what is said in Malachi chapter 1 verse 6.

Malachi 1:6

6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

Well, a son is suppose to honor his father. With a double meaning there in the book of Luke, he said, a son is suppose to honor his father, that's what he just said. Let's go to Luke and find out exactly the father and son relationship. Let's go to Luke and we're going to find out exactly the father and son relationship. Luke chapter 3 verse 38. He said the son honor his father. When they were in the garden, the father told the son something, the son disobeyed him, now you see why he had a wicked



mind because a son is suppose to honor his father. Let's look at Luke 3:38 and find out what happened.

Luke 3:38

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Ain't that something? So the one that was in the garden, was the son of YHWH the Son. A son is suppose to honor his father. The father told the son, the day that you eat, you're going to die. So now you see why Ezra said Adam was wicked, because he didn't obey his father. His father told him what not to do, and he did it anyway. It's the same thing today seed royal; the book tells you what not to do and you do it anyway. See? Do you see that? So now if YHWH is your father then you would honor what he says. Do you see what happened to Adam? He told Adam, don't do this Adam, my son, he did it anyway, and he pronounced sentence on him. But what did he say in the 12th chapter? I'm going to show you something in St. John 12. See this is how you find out things and you can find out what you're made of and where you stand. In the 12th chapter verse number 49 and 50 says what? St. John chapter 12 verse 49 and 50. Listen good.

John 12:49-50

- 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.
- 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

So now we understand what Micaiah was saying in 1st Kings 22:14, huh? 14th chapter St. John 31. So now we really understand what Micaiah was saying, when he said in 1 Kings 22:14, I'm only going to speak what YHWH tell me to speak, I don't care about you big dignitaries, I'm only going to speak what he gives me to speak. Now you see the difference in a man or woman of YHWH? You're going to play it by the Bible, and if the Bible doesn't support it, you're not going to do it. You see the outcome, and Ezra reported that Adam was wicked because he didn't obey his father. Seed royal, did you catch it? St. John 14 verse 31, listen good.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence

So how are you suppose to make your decisions seed royal, do you want the blessing from this man? You see that he pronounced sentence on his own son, but did YHWH the Father pronounced sentence on YHWH the Son? YHWH the Son said no, what does the book say, that's all I'm going to do, and that's how I retain the love of my Father. That's the same thing he's trying to tell us today seed royal. Do you know why we're in turmoil today, do you know why we're in bad everything today? Because we refuse to hear what the book says. Now YHWH the Son made a profound statement. I hope I can pick it up there in the book of Luke. He made a profound statement; he said something on what he must be about. Let's see what he says. He looked at Joseph and he said something to him eyeball-to-eyeball, nah, and he looked at his mama. He said something to them. What did he say? He said something in verse 49. In 2:49, he made a profound statement to his parents, that you see eyeball-toeyeball, but he told them something. I don't know why this statement got pass the world, but it didn't get pass the six major camps of Voices of the True Ysraelites. We caught it. So 49, we all caught this. His parents are looking at him eyeball-to-eyeball, Mary and Joseph, look at what he told them in 2:49.

Luke 2:49

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Ain't that something? Is anyone going to laugh with me? Did you hear what the man just said? He's talking to his mama and the one called Joseph his father. He looked them both eyeball-to-eyeball and told them I must be about my Father's business, and he wasn't talking about either one of them. He's talking about the one we just finished reading seed royal. Do you see that seed royal? Let me tell you something, that's why you must get to one of these camps to learn the truth of your Bible seed royal. You know he told them, that I must be about my Father's business. You know what, you know who Joseph was right? He wasn't talking about Joseph. Seed royal, he wasn't talking about Joseph, he was talking about his Father who is in heaven. He was talking about what the



eyewitness says in Acts. This is what the eyewitness said; this is what he was talking in Acts chapter 7 verse 55 and 56. This is what he was talking about seed royal; the eyewitness is going to tell you what he's talking about by precepting it to Acts 7 verse 55 and 56.

Acts 7:55-56

- 55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
- 56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

So in the 17th chapter of St. John verses 1 through 5, you'll precept that. So when he says, I must be about my Father's business, precept that back to the 17th chapter and he'll tell you about his Father in chapter 17 verses 1 through 5 of St. John. Lets see what it says.

John 17:1-5

- 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Malachi 1 verse 6. Now connect it together seed royal. You heard what he said right? Now you go back to Malachi 1 verse 6. Can you handle it, can you tie this in yourself in 1 verse 6, can you connect the books? Malachi 1 verse 6 says what?

Malachi 1:6.

6 A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

In 111 verse 10, can help me out, what does it mean by 'where is my fear'? What does that mean? 111 verse 10 of Psalms. What is that suppose to mean?

Psalms 111:10

10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Romans chapter 7 verse 5 through 11, 15 and 16, 21 through 25. Seed royal, do you understand that we're compelling you to get in to one of these camps? Call for directions or locations 70 miles from one of these camps. Understand one thing, that time is running out. You have to remember that yours decision must be made, if you honor your father (you know who your Father is right?). Like he honored his Father, do you honor your Father? Romans chapter 7 verse 5 through 11, skip down to 15 and 16, 21 through 25. Listen good. See you're going to, must, make a decision. Remember last night, we read in a lesson, "Father forgive them for they know not what they do"? Seed royal that quote must come to an end. You must recognize that you'll have to make a decision according to your Father. You see what happened to Adam, you see what Ezra reported how Adam became a wicked man. Why did he become a wicked man? Because he dropped the instructions of his Father. Romans chapter 7 verses 5 through 11, 15 and 16, 21 through 25. You're back on the clock, come on.

Romans 7:5-7 (8-11, 15-16, 21-25) -

- 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
- 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.
- 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

Hold that point, hold that point. We better jump on that real good, because right now those on the network are saying that the law is done away with. Hold that point right there. Lets run to the 10th chapter to find out what law you're refering to, that's done away with. We'll go straight to the 10th chapter before you get to any law that's done away with, we'll pick it up at 10:1 to find out what law we're talking about, what law is done away with. So the first five books is what's going to condemn you. The law that's done away with is 10:1 and 2.



Hebrews 10:1-2

- 1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
- 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

So the law that he's talking about is the sacrificial killing of animals, that law has been removed. Skip down to verse number 10, and he'll tell you himself, through 12. So now listen seed royal, poodle teaching is over with, it's finished. The law that's been removed, we'll take care of it right now in 10 through 12.

Hebrews 10:10-12

- 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
- 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:
- 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

So now you're clear about what law has been removed. You can't sacrifice any more animals, that is what has been removed. Now let's go back to where we were. We might be closing the broadcast, because those on the network are saying, "we've heard enough". So come on back there, Romans 7, and pick it back up. We know what law, it's not talking about the first five books, it's talking about killing animals. Come on.

⁻ Romans 7:5-6 (7-11, 15-16, 21-25) -

- 5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.
- 6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.



Glossary of Terms

Southern Kingdom Tribes

Benjamin

Circumcision

Jerusalem Judah. The land of Shem. Formerly Jebusite/ Jebus (Canaan). *Jos.* 15:8, 63; *Jdg.* 1:21; 1Ch. 11:4

Judah/YHDH

Rehoboam

Zion City of David. Judah. 2Sa. 5:6-7; 1Ki. 8:1; Psa. 78:68

Northern Kingdom Tribes

10 Northern Tribes (Reuben, Simeon, Levi, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph)

Ephriam

Israel After the Northern Tribes split from Judah. 1Ki. 11:11, 30-32, 36-38; 12:1-8, 19; Isa. 7:6, 8-9

Jereboam

Manasseh

Scattered

Uncircumcised

Α

Africa Ham

Angel Ministering Spirit Heb. 1:7, 13-14

В

Babylon Esau

Bishop Elder

C

Christian 12 Tribes of Israel

Church 12 Tribes of Israel. Judah. Congregation of Israel.

Commandment Torah Instructions. Commandment.

Cross Covenant, Tree.

D

Doctrine Teaching

Ε

Edom Esau Gen. 25:9: 36:8

Egypt Mizraim. Nation of bondage. *Gen.* 50:11; Exo. 20:2; Deu. 5:6

Elect Whole Congregation of Israel

Ethiopia Cush

F

Faith (Complete trust, strong belief <u>in</u>) YHWH's covenant, YHWH's Torah instructions

G

Gentile Esau. Heathen. Nations. 10 Northern Tribes, Scattered.

Glorify Honor

Glory Greatness

God YHWH

Gospel Covenant teaching

Grace Mercy. Time given to come to the covenant of YHWH.

Greek (Grecian, Greece) Javan. Esau. Greek speaking Judah. Greek speaking Northern Tribes.

Н

Heart Mind

Heathen Esau. Gentile. Nations. 10 Northern Tribes. Scattered.

Hebrew language Shemetic

Hebrew people Israelite

Hebrews (the book of) Eber

Holy Righteous. Great. Pure.

Holy Ghost Righteous Spirit

Holy people Seed Royal. 12 Tribes of Israel.

House Nation. Family. Temple. Household. House.

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J

Jew Judah/YHDH

Jerusalem Judah. The land of Shem. Formerly Jebusite/Jebus (Canaan). *Jos.* 15:8, 63; *Jdg.* 1:21; 1Ch. 11:4

Jesus YHWH The Son

Jethro Reuel Exo. 2:17-21: 3:1

K

L

Lacedemonians Dan

Law Torah instructions, Law.

Lebanon Shem

М

Ν

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Р

Prophet Seer. Man of YHWH. Shepherd. Teacher. 1Sa. 9:9-10

G

R

Rabbi Master. Teacher. *Mat.* 23:7-8, 10; *Joh.* 1:38; 3:2

Rome (Italy) Chittim. Zepho.

Russia Teman

S

Saints 12 Tribes of Israel, Psq. 148:14

Samaria Northern Tribe. Isa. 7:6, 8-9

Seir Edom, Esau, Gen. 32:3

Sin Transgression of the Torah instructions and covenant. *Isa.* 24:5; *Hos.* 8:1: 110. 3:4

Spain Tarshish. Japheth. Gen. 10:2, 4

Synagogue Temple

т

Testament Covenant

Tongue(s) Language(s) 1Co. 14:26-28

Turkey Ararat

U

V

W

X

Υ

Z

Zion City of David. Judah. 2Sa. 5:7; 1Ki. 8:1; Psa. 78:68

Biblical Knowledge

Test your understanding

Voices of the True Ysraelites.

We are not anti anybody, we are just pro seed royal, Tribe of YHDH!

Voices of the True Ysraelites are dedicated to publishing the name of YHWH and the edification of the soul; guiding the remnant of the 12 tribes of Israel away from their transgressions, by revealing the word of YHWH.

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